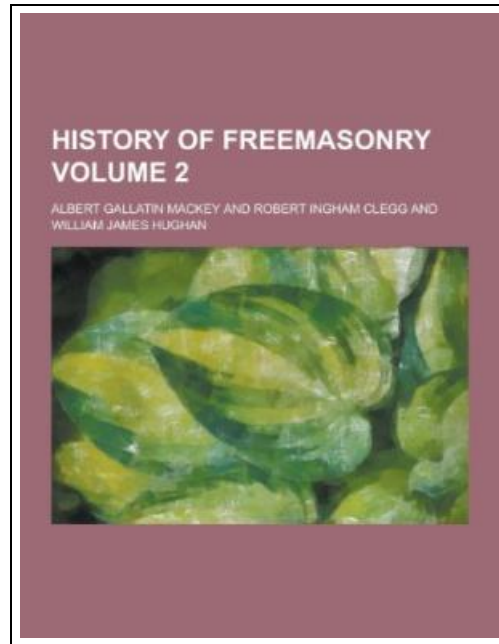


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1921 edition. Excerpt: . CHAPTER FIFTY-TWO THE ANGLO-SAXON GILDS GILD signified among the Saxons a fraternity or sodality or brotherhood united together for the accomplishment by the co-operative exertions of the members of some predetermined purpose. The word is derived from the AngloSaxon verb gildan, to pay, and refers to the fact that every member of the Gild was required to give something to its support. Hence Cowel defines Gilds to be fraternities originally contributing sums towards a common stock. Assuming that the characteristic of a Gild organization is that it is a society of men united together for mutual assistance in the gaining of an object, or for the cultivation of friendship, or for the observance of religious duties, we may say that the Gild has under some of these aspects existed in all civilized countries from the earliest ages. The priesthood of Egypt was a fraternity containing in its organization much that resembles the more modern Gild, the priests possessing peculiar privileges and forming a body separated from the rest of the nation, by the right of making their own laws and electing their own members, who were received into what may be appropriately called the sacerdotal Gild, by certain ceremonies of initiation. The trades and handicrafts were divided into their various professions. Thus the artificers and the boatmen of the Nile were each a separate class,¹ and as the practice of a trade was made hereditary, being handed down from father to son, and...



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