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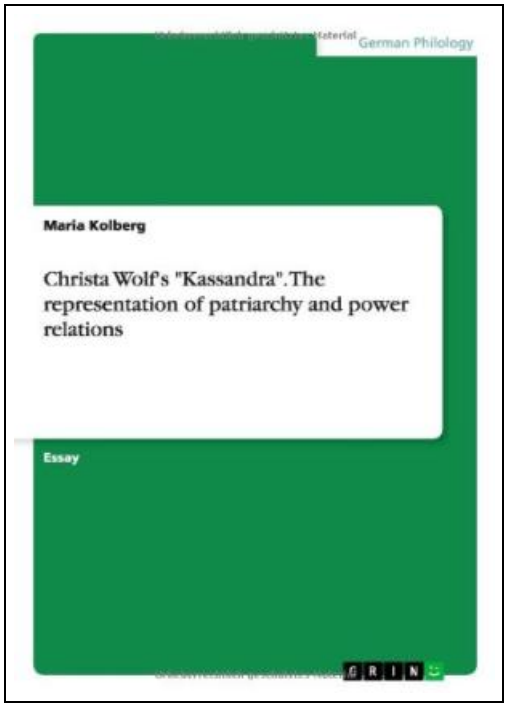

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GRIN Verlag. Paperback. Book Condition: New. Paperback. 12 pages. Dimensions: 10.0in. x 7.0in. x 0.0in.Essay from the year 2011 in the subject German Studies - Modern German Literature, grade: 1, 5, University of Nottingham (School of Cultures, Languages and Area Studies), course: Recent Womens Writing, language: English, abstract: Cassandra - a modern woman in ancient times. The East-German writer Christa Wolf publishes the story about the Trojan kings daughter Cassandra, who is judged to be unseen although being blessed with the gift of prophecy in 1983. The story is told retrospectively by the dying Cassandra waiting in front of the Lwentor for her execution in Agamemnons castle. Throughout the story, one can figure out a re-creation process of herself and a development from a silent female object into a conscious subject. Similarly to Christa Wolf, who tried to achieve a certain self-understanding as a woman author while writing the narrative (Kuhn, p. 186). In addition, there are some suppositions that Wolf criticises in Cassandra the political structure of the former GDR. Even the characters represent political entities. Priam, in that sense, stands for the social state, Hecuba for the party and Eumelus for the State Security Service (Kuhn, p. 184). Furthermore, it is a feminist critique of literature and society (Kuhn, p. 178) and describes a radical social change from matriarchy to patriarchy on the basis of the ancient myth of Cassandra. For this purpose, Wolf uses the male figures partly to correct the exclusion of women in the ancient models by Aeschylus and Homer. In these dramas women were depicted as dependent objects. In Christa Wolfs famous Frankfurter Poetik-Vorlesung in 1982, she speaks about questions which might arise by the reader. More specifically, in A Letter, her fourth lecture on poetics, Wolf disapproves the constant exclusion of female writers...

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