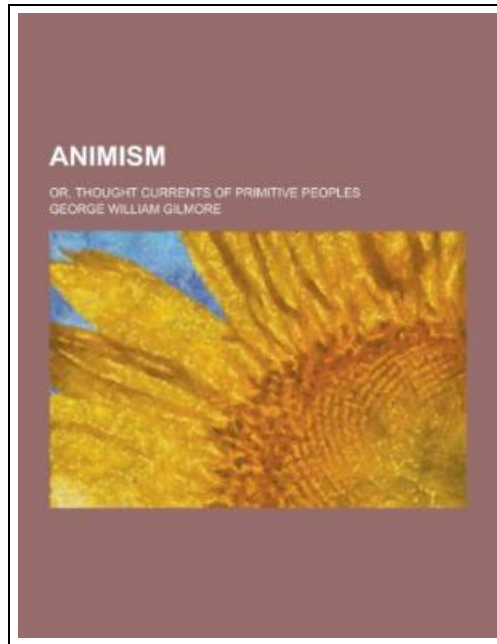


Animism; Or, Thought Currents of Primitive Peoples



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Reviews

This book is fantastic. It normally fails to price excessive. Your daily life span will likely be enhance once you total reading this publication.
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ANIMISM; OR, THOUGHT CURRENTS OF PRIMITIVE PEOPLES



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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1919 edition. Excerpt: . V PARITY OF BEING PARITY OF BEING I DEGREESHIS opens the way to the next branch * of the subject. If the human soul could reside in objects, why should not these objects themselves possess spirits? The evident conviction of early and primitive races as to the existence, form, and substance of the human soul has, it is believed, been adequately presented in the foregoing. But is the possession of soul limited by these races to humanity? Do primitive peoples regard other beings as also so endowed? The definition of animism already furnished involves an affirmative answer, but we must look a little further into this phase of the subject. There is an epigram of Christian pantheism which declares that God sleeps in the stone, dreams in the plant, awakens in the animal, and is selfconscious in man. * This expresses in some degree what primitive man thought of things about him, except that he would have demurred at the idea of mere sleep or dream of the sentient in the world of the non-human. He doubtless from the beginning made himself the measure of things. And so, as was briefly shown at the beginning of this discussion,² any object in nature might be conceived by primitive or savage as a duality, like himself, the body of which was visible and tangible, and the soul, like his own, invisible except to the soul itself or to the skilled shaman. With the untutored, nothing...



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