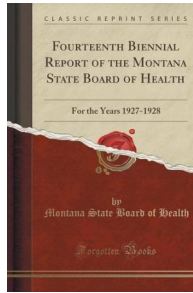


## Fourteenth Biennial Report of the Montana State Board of Health



### Book Review

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